

GENERAL NOTICES

HEALTH, HEALING & SUPPORT GROUP Please let us know if you would like to be put on the Church prayer list, otherwise all prayer requests will be treated confidentially within the Prayer Group. Ron Dear, 01580 891 407

SUNDAY SCHOOL every Sunday 10.00am meeting in Church. The Rector, 01580 891 258

NEXT SUNDAY 19 JULY 2020

SIXTH SUNDAY AFTER TRINITY (PROPER 11)

Time	Service	Reader	Intercessor
9.30	 <p>Sunday Worship streamed live via Zoom App Join Zoom Worship here https://us04web.zoom.us/j/8365783814 Meeting ID: 836 578 3814 Password 424158</p>	Matt 13:24-30,36-43	Can I have two volunteers please for reading and intercessions!

DAILY OFFICE

All are welcome to join in spirit and with their private prayers

Tue to Fri	Morning Prayer	9.30am	Streamed live via Zoom
	Evening Prayer	5.00pm	We are using the daily Prayer booklet

CHURCH CLOSED

PLEASE NOTE FRIDAY 17th July Visits by Inspecting Architect, heating and roofing contractors.

MONDAY 3RD AUG AT 11.00AM The electricity company is changing the meter reader in church and in the Parish room

DONATING TO ALL SAINTS CHURCH

www.allsaintsstaplehurst.co.uk

If you wish to make a donation to All Saints Church, you can do so by **Standing Order**, All cheques are payable to 'All Saints Church PCC'. You can also now register with the following link (See info earlier in notices):

<https://www.easyfundraising.org.uk/causes/allsaintschurchstaplehurst/>

CONTACT DETAILS

Rector: Revd. Silke Tetzlaff 01580 891 258 (Day off ~ Monday)

Church Warden: Mary Henley 01580891225

Shirley Skinner 01580893358

Choir Director: Ian Turner 07739314756

Children's Choir Leader: Jacqui Veitch 07796 487538

Meeting on Fridays at 6.00pm in Church

Administrator: Julia Page 01580 891 258 **Office Opening Times: Tuesday 11.00-4.00pm via e-mail and telephone only.** Please put correspondence into the Green Office Post box. For our notices to be announced please email the Parish Office allsaintsstaplehurst@enterprise.net by **10.00am** Thursday



ALL SAINTS' CHURCH STAPLEHURST

SUNDAY 12 JULY 2020 Year A

TRINITY 5 (PROPER 10)



WE WELCOME YOU TO OUR SERVICES TODAY

Time	Service	Reader	Intercessor
9.30am	 <p>Sunday Worship Join Zoom Worship here https://us04web.zoom.us/j/8365783814 Meeting ID: 836 578 3814 Password 424158 Happy Birthday to Sue Elwell</p>	Glyn Roberts Matt 13:1-9,18-23	Helen Wilkins

WE PRAY FOR



Fiona Neale, Billy Wright, Shirley Saunders, Trevor Ruane, Elaine Martin, Sachin Shah, Anne Brenchley, Amelia Hamilton James Parris, Abigail Sharpe, David Gascoyne, Arthur Black, Sarah Courthope, Jeremy Rutaraka, Gary Jackson, Ken Jackson, Mark McCarthey, Pearl Mann, Ellen Breaan, Michael House, Tony Poupard, Tony Emery, Marie (nee Green), Norman Wallis, Adrienne Russell, Robert Blondizik, Colin Whatmore, Peter Richmond

Lift these and all in need into the healing light of Christ

Those who are Sick:

Home Communion: Ron Dear, Dorothy Hegarty, Valerie Simpson, AB/ST
Abbotsleigh: HC 1 Wed/month 11.00am for inform. speak to ST/MT
Staplehurst Manor: HC 2/4 Wed/month 11.30am for inform. speak to MH/ST
Iden Manor: HC 2 Tue/month 3.45pm for inform. speak to MT/ST
Weekly Bible Study Bib.Stu. Mo/weekly 11.00am for inform. speak to MT/CH
~Iden Manor
Sobell Lodge: Cof.Mo 1 Fri/month 10.30am speak to SK/ST
Larchmere: HC Delphine Wass, Edeltraut Marks speak to ST/MT/MH/LF
Maidstone Home: Des Liddecoat

Those who have died:

Baptisms: Frankie Dorkings Sun tbc. 12.00pm (ST)
Charles Nolan Sun Tbc. 12.00pm (ST)
Jacques Nolan Sun Tbc. 12.00pm (ST)
Danny Harris Sun Tbc. 12.00pm (MT)
Esther Harris Sun Tbc. 12.00pm (MT)

Weddings:

April 2021 Simon COLE & Fenella WOOD (ST)
10 July 2021 Joshua WITHAM & Jessica DUNN (ST)
14 Aug 2021 Catherine COALES & Marco VINAGRE (ST)

DATES FOR YOUR DIARY

WORSHIP WITH ALL SAINTS CHURCH



USING ZOOM

If you would like to join live worship using the computer software Zoom, but need help to get this up and running, I am happy to help with some over the phone guidance. Tony Henley 01580 891225

Dear All,

I invite you to Morning (9.30am) and Evening (5.00pm) Prayer from Tuesday –Friday and Sunday Worship at 9.30am.

ZOOM into CHURCH

<https://us02web.zoom.us/j/8365783814?pwd=b011MjltY0l5ZUhg1dTVwd3U2Wm9WUT09>

Meeting ID: 836 578 3814

Password: 424158

A Daily Prayer booklet is downloadable from the All Saints website.

During the uncertain weeks ahead, please remember that you can ring or email:

Revd Silke Tetzlaff/Parish Office: 01580 891258

allsaintsstaplehurst@enterprise.net

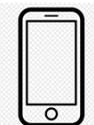
Mary Henley (Churchwarden) 01580 891225 07967975464

maryhenley@zulogic.co.uk

for support, help with essential shopping or for – most importantly – for a chat!

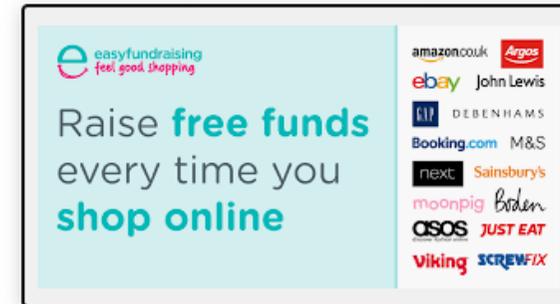
Watch the church website or for posters displayed on the Churchyard noticeboard and church door and at the entrance to the New Rectory, High Street

for updates.



ATTENTION

Please consider shopping online via
easyfundraising!



<https://www.easyfundraising.org.uk/causes/allsaintschurchstaplehurst/>

£1065.39

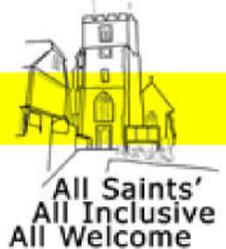


Our goal

THANK YOU!

NEW TARGET

£1200



Please support All Saints Church Staplehurst.

You can raise FREE donations when you use easyfundraising to shop with 4,000 shops and sites, including

ALL SUPERMARKETS

eBay, Argos, John Lewis & Partners, Boots, M&S, and many more.

IT ONLY TAKES A MOMENT TO GET STARTED.

<https://www.easyfundraising.org.uk/causes/allsaintschurchstaplehurst/?invite=XNV97C&referral-campaign=c2s>

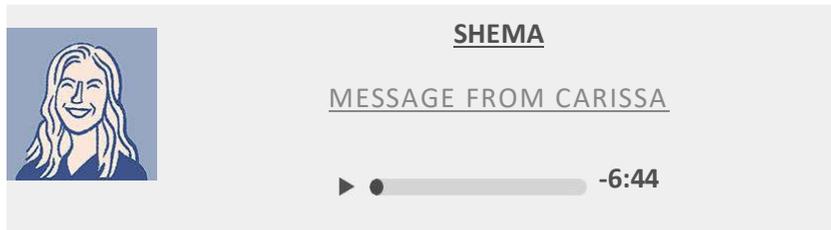
Sign-up using our unique link by clicking on now:

<https://www.easyfundraising.org.uk/causes/allsaintschurchstaplehurst>

SHEMA: "LISTEN"

In this week’s Church at Home, we’re looking at the Hebrew word “shema,” which means to listen. But it’s more than that. Shema is an urgent call to not only hear Yahweh with our ears but to also respond to him with our whole lives. In the pages of the Bible, we see how Yahweh is the one who hears and responds to the cries of the oppressed. As we take time to truly listen to him, we observe his empathy and justice towards the afflicted, changing how we think, feel, and act. In light of current events, what does it look like to let God’s response to the voices of the Black community become our own?

Listen



Watch



Colours of Day

108

Colours Of Day Dawn Into The Mind,
The Sun Has Come Up, The Night Is Behind.
Go Down In The City, Into The Street,
And Let’s Give The Message To The People We Meet.

So Light Up The Fire And Let The Flame Burn,
Open The Door, Let Jesus Return.
Take Seeds Of His Spirit, Let The Fruit Grow,
Tell The People Of Jesus, Let His Love Show.

Go Through The Park, On Into The Town;
The Sun Still Shines On, It Never Goes Down.
The Light Of The World Is Risen Again;
The People Of Darkness Are Needing A Friend.

So Light Up The Fire And Let The Flame Burn,
Open The Door, Let Jesus Return.
Take Seeds Of His Spirit, Let The Fruit Grow,
Tell The People Of Jesus, Let His Love Show.

Open Your Eyes, Look Into The Sky,
The Darkness Has Come, The Son Came To Die.
The Evening Draws On, The Sun Disappears,
But Jesus Is Living, His Spirit Is Near.

So Light Up The Fire And Let The Flame Burn,
Open The Door, Let Jesus Return.
Take Seeds Of His Spirit, Let The Fruit Grow,
Tell The People Of Jesus, Let His Love Show.

WORSHIP OVER THE TELEPHONE



A free phone line of hymns,
reflections and prayers

Daily Hope offers music, prayers and reflections as well as full worship services from the Church of England at the end of a telephone line.

AVAILABLE 24/7 THIS IS A FREE TELEPHONE SERVICE FROM BOTH A
LANDLINE AND A MOBILE.

When you call you even get to listen to the Archbishop of Canterbury!
You are then given options to continue to listen to the archbishop, some
comforting hymns or hear prayers, or to listen to some helpful talks and
reflections, currently on favourite hymns!

This has been set up by the Church of England who are concerned to
ensure that everyone receives spiritual comfort irrespective of their access
to computers.

More information on their website can be found by clicking [here](#).

**IF YOU KNOW SOMEONE WHO COULD BENEFIT FROM THIS PLEASE LET
THEM KNOW ABOUT IT!**

The number is 0800 80 8044 and is free to call from landlines or mobiles in
the UK.

PRAYER

THIS IS A MUST WATCH

All videos are featuring Lyndall Bywater, who is Canterbury
Dioceses Prayer Network coordinator. These videos are
excellent and a very enjoyable experience that make you
think about prayer with a happy heart



1

DID I EVER TELL YOU: <https://youtu.be/8oFHxU10mA>

2

PRAY AS YOU ARE: <https://youtu.be/eTzXTQngMZk>

3

Highly recommended!!!

PRAYER PERSONALITIES: <https://youtu.be/VoP5jDOoxHA>

ANNOUNCEMENTS



PCC

The PCC is preparing to return to Church for a service in August.

Details will be discussed at the next PCC meeting on Thursday 16 July.

Our APCM has not taken place yet. So all officers of the church will be the same people until the next APCM. The Reports will be sent out when Julia is back in the Parish Office.

CHARITY NEWS

THE CHARITY FOR JULY, AUGUST AND SEPTEMBER IS

Leonard Cheshire



SOBELL LODGE

with which I am sure you are well acquainted.

It gives me great pleasure to promote Sobell Lodge as the Charity for July August and September as 63 years ago my brother, paralysed from the neck down, became a resident at the London Cheshire Home at Dulwich. I, therefore, urge you to give as generously as you possibly can to support this truly local charity.

Regards, Maureen

HARD PLASTIC LIDS



Thank you to everyone who has continued to save clean hard plastic lids.....and all who will start now. Please either keep them until restrictions at church are lifted or drop them off to 41, Hanmer Way. You do not need to wait until you have a bag full. The lids go to Lush in Maidstone who have them recycled into children's playgrounds, or into containers for their products.

Social Responsibility Committee

CHARITY NEWS

CHARITY COLLECTIONS

Our quarterly charities have had a similar problem to other charities. With our church closed for the whole of the Pancreatic Cancer UK quarter it became difficult to donate. Those of our congregation who have orange charity envelopes can now put them in the wall safe in church. Anyone else who wishes to support Pancreatic Cancer UK may still put their donation in an ordinary envelope and write the name of the charity on the outside and put it in the wall safe in church. This Sunday launches our new quarterly charity which is for Sobell Lodge. Do please follow the same procedure for donating. If you have any problems with delivering your donation to church please let Audrey Bullock know, tel. 891940, and she will help you. Thank you. Charity Committee.

CHANCEL FLOOR

Dear All Saints Congregation,

I am writing to explain to you where the PCC has reached concerning the repair to the unstable floor in the chancel. This is quite a long read, but I want to explain to you in detail the unfolding events of the last months.

Back in February, I wrote for the APCM report booklet (to be distributed when we are confident in greater freedoms) for the Buildings and Grounds report: *'Since taking up post as our Inspecting Architect in July 2019, Dan Martin consulted with professionals already involved (Paul Bennet Archaeologist, Edmund Harris from the DAC, and Ed Morton from the Morton partnership) to inform drawing up a permanent solution to the problem which PCC voted for. This will cost in the region of £100,000. Dan Martin attended the PCC meeting in November to answer questions from the PCC and he has presented the PCC with a clearly scheduled timeline for work.*

The PCC is grateful to the Friends for their decision to pay for professional fees. This enables the PCC to have a clear and costed plan, essential for grant applications. A small team has formed to lead the process.' and in the Churchwardens' report:

CHANCEL FLOOR

'As you will read in the Buildings and Grounds report, progress is now being made to draw up a detailed scheme for the Chancel Floor repair, which will enable grant applications to be made. However the building is very needy of care in all sorts of ways. Stonework, heating and most recently after the storms in February, the roof, all need attention. The PCC have difficult decisions to make about the priorities of the areas of work. Please do share your thoughts with members and support them in prayer.'

Dan Martin instructed the Quantity Surveyor to provide a comprehensive estimate for the floor, in order that Grant Applications could proceed with the necessary information. Although allowing for a few extra elements which may have been discarded, it came in at £150,000.

A (virtual) meeting in April was led by Dan with the archaeologist and structural engineer to inform drawing up a detailed plan which would complete the preparatory phase, the component of the work which the Friends had agreed to fund.

However, the outcome of this was the request for further holes to be excavated to determine essential details. The (extra) cost for this was set at between £5,000 - £10,000.

The Grant Application working party made some enquiries and discovered that, because of Covid 19, trusts and charitable bodies anticipated severely reduced

funds to distribute and would be prioritising works to support community recovery.

The PCC met via Zoom on June 17th for a meeting dedicated to Buildings and Grounds issues. The PCC recognised the following:

- Proceeding with further exploratory holes would push the preparatory stage way over the budget agreed by the Friends.
- The Friends, in common with all other fundraising bodies, will have extremely limited opportunities to raise money this year
- There are other, more pressing needs in the church building, especially new boilers. Even if the PCC proceeded with the completion of the preparatory stage to draw up a detailed scheme of work, it would be

• CHANCEL FLOOR

- extremely unlikely to have any success with grant applications in the foreseeable future.
- For the choir, and members of the congregation missing the use of the high altar, to pause the project would be a significant sadness.
- Church life is however able to continue despite the disruption in the choir area. Any repair to the floor would have a negligible impact on the local community.
- Choir members have been coping with difficult physical conditions for a long time: the PCC would like to support them in finding ways to make improvements whilst also ensuring their continuing contribution to worship.
- As we start to move into a post Covid 19 world we will all have to make changes. There will be a shortage of money for individuals and institutions, including the church.
- All Saints, as part of the Staplehurst community, should hold this situation prayerfully and creatively.
-

The PCC voted for the following proposal:

PCC agrees to suspend work on the Chancel Floor pending further progress on grant applications. A working party is to be established to consider wider options in the light of the post Coronavirus situation.

The PCC sincerely hopes that the congregation will have the faith and the courage to see this decision as an opportunity. Please could each one of you prayerfully consider how we can make the church building a community enriching resource worthy of the post pandemic world.

Thank you for reading this through.

Please do pray, think and speak to others in the village. Bring your concerns, insights and inspirations to Silke, myself or any member of the PCC. We need to cast the net wide!

Finally: to finish on a positive (and warming!) note. The PCC have voted for, and the Friends agreed to fund, **the installation of 3 new boilers for the church**. The PCC is most grateful for the support of the Community Events Groups towards this, with a pledged donation of £1000.

A rainbow of hope in the sky already.....

UPDATE ON CHURCH AND CATHEDRAL MONUMENTS

26/06/2020

The Church of England has more than 16,000 churches and 42 cathedrals, almost all of which are home to memorials and monuments to individuals from a period spanning more than a thousand years.



Julian Guffogg

Monuments and memorials tell us a lot, not just about individuals, but about who and what was valued by the society that put them up. What we value and seek to memorialise now is not the same as it was in any other historical period.

A prominent memorial in a church in some cases is a mark of the esteem in which the person was held in their community and beyond. In others, it will reflect a donation given to the church at the time by an individual or family – or a combination of the two. In addition to this there are millions of gravestones in churchyards.

The events of the past weeks in response to the tragic death of George Floyd have brought into focus the question of monuments to individuals who have participated in systemic and targeted discrimination or exploitation based on race.

The Church of England's Director of Church Buildings and Cathedrals, Becky Clark, said: "Action is being taken by parishes and cathedrals across England to consider monuments which have links to slave trading or the exploitation of people. Some churches have previously acknowledged and exposed this legacy,

but many are just beginning this work in response to the spotlight shone on these questions by the Black Lives Matter movement.

"While it is not possible to provide a single answer which could apply to all circumstances and which would satisfy all legitimate viewpoints, we must be as one in acknowledging the real and justified anger of those who believe monuments in churches and elsewhere must be reviewed.

"Key to determining what should be done in each context is the creation of a dialogue within communities. This must be open and honest, and acknowledge that there are monuments in our churches and cathedrals to individuals and events whose destructive impact is still being felt by people living in the UK today.

"Meaningful dialogue needs to engage with this reality, recognise that these voices have often not been listened to in the past, and make decisions that

allow these unjust experiences to form a recognised part of both the history and future of our churches.

"The local and national church should play a leading role by helping to lead and facilitate the conversation, not purely as a discussion around historical monuments, but also how we, as a broad and diverse society, value and represent people of all ethnicities and backgrounds.

"As the Archbishop of Canterbury has said, we can only forgive the actions of the past when we have justice in the present, and statues and memorials need to be seen in both the context of the past and the present.

"Dialogue alone is not sufficient. It must have real outcomes. These may include re-interpretation, or gaining permission for the alteration or removal of monuments. The outcome and possible follow-up action will be different in each case, and depend on the particulars of the monument or memorial itself, recognising the rights of descendants as well as the artefacts as heritage assets.

BLACK LIVES MATTER

“Although these decisions will be taken locally, dioceses and national bodies like the Church Buildings Council have a part to play in facilitating those conversations and we have been offering advice and support to churches as they confront the complex challenges of the past and the reality of the present.

“In doing so, we must seek to confront and understand the past whilst recognising the reality of how it impacts people living today.”

Is Racism Ignorance or Disease?

Of course these are not the only two options; it is possible that racism is both ignorance and disease or neither. But I have been wondering this: Does even really good education about race work to eradicate racism from people? Obviously, one answer is—yes, some people. But what about others? Are there people who cannot be liberated from their racisms by education alone?

Background to my question: It seems to me that we, Americans (and no doubt others), believe that education is the “fix” for all evils. But it also seems to me that even really good education does not automatically fix evils in people’s hearts and minds, attitudes and beliefs, behaviours and actions.

Of course, many people have already arrived at that conclusion and believe the “fix,” insofar as there is any, is coercion—making racism have negative consequences. I wonder, though, if this really changes people or often just makes them (racists) resentful and angry and even more racist than before?

Do not get me wrong; I am not in favour of the status quo (white privilege, widespread white supremacy). But what I have observed is that some racists I know are not necessarily ignorant of anything—in terms of history or realities about race. They simply do not like people who are not white. In fact, I can testify that I know some extremely intelligent people (in terms of mental faculties and knowledge of facts) who are not in the least affected by the facts brought forth by the social sciences, the physical sciences, and the historical sciences. If others

BLACK LIVES MATTER

could read their minds and hearts as I have been able to, they would “see” that these people simply have settled in to disliking non-whites. If you asked them if they think white people (Caucasians) are superior to others they might say “no.” But the words they use and the attitudes they display prove that whatever they might believe about superiority of whites (yes or no) they simply do not like non-whites, especially people of African descent and usually also indigenous people of North America and elsewhere.

I wonder if either better education or social coercion really helps such people overcome their racism? Some people are helped by them. And certainly education about non-whites’ achievements and abilities and coercion to stop racists from publicly promoting their racism are helpful and useful. I am not at all opposed to such. The more the better. But I wonder how much good these things do for the average, “garden variety” American white racist. I have not known any, that I can think of, who would testify that they overcame their racism by education or coercion.

That makes me wonder if racism—strong dislike of people different from one’s self in terms of colour, race, culture, etc., — is perhaps a disease. Since I am an orthodox Christian I have no trouble believing in “diseases of the soul.” With the vast majority of Christians down through the centuries, I believe in sin as more than just individual, discrete, conscious decisions and actions. I believe we are all infected by what I am calling diseases of the soul. Our souls, our hearts, our inward affections, are twisted in many different ways. Is racism perhaps something secular knowledge cannot really discover in terms of its root causes?

Might racism be a manifestation of the sin of inordinate pride—which Augustine and other great Christian thinkers have often identified as the most basic distortion of the soul? By “pride” they/we meant/mean thinking of oneself as higher than one ought to think of oneself. It has nothing to do with pride in one’s accomplishments; it has to do with placing oneself on a pedestal above others. Self-centredness on steroids.

Could it be that white racism is rooted in a racial disease of the soul—beyond the individual? Could it be sort of like a racial virus that infects white people in America and around the world more than others? Could it be more than just

“the way they are raised” or “their ignorance” or “their bad beliefs about others?” Could it be—well, evil in the soul?

I have personally known some extremely intelligent, well-educated, smart, otherwise “good” people who almost secretly (but if you know them well you can’t miss this about them) despise people of colour? They don’t want any black friends. They avoid Hispanic people as much as possible. They are not afraid of them; they simply do not like them—without any rational reason.

This phenomenon shakes me to the core. What if all our efforts at educating people out of racism are simply to no avail, wastes of time? I personally know people who really seem to have deepened their racism as a result of well-planned and well-executed racial sensitivity training and/or classes including education about racial equality.

So what would the answer be? What could be done for or with such people? What if there are many, many of them in America and around the world? What if a significant portion of white America and around the world is like this—suffering from racism as a disease of the soul that cannot be helped or healed by education or social coercion? (When I say “suffering” here I do not mean suffering in the usual sense of being victims but of suffering in the sense of suffering from an addiction.)

Please do not misunderstand me. I am not suggesting that such people ought to be left alone because “they can’t help it.” I believe intervention by friends and loved ones and even fellow church goers or club members or whoever is called for. But will that even help? My experience has been that it often only makes the racists more careful about their language. Their soul disease, harboured in the deep recesses of their hearts, remains untouched.

I hope I am wrong, but my life experiences—knowing many, many people like this—speaks to me that I am not wrong.

Let me close with this real-life anecdote. Years ago I knew a man, a member of the church on whose staff I served, who was quite openly a racist. He made no secret of the fact that he did not like to be around black people. He did not seem to be a white supremacist and he did not seem to fear black people. He just did not like them or want anything to do with them and he would go out of his way to avoid them. Some of us in the church knew this about him; most probably did not. We prayed for him and I know some of the church leaders attempted to talk

with him about this as sin. One night, after the Sunday evening service, he, like many others, knelt at the altar to pray. Suddenly he wept and literally fell on the floor, clearly having some kind of profound spiritual experience. Later he testified that God liberated him from his racism. After that night he sought out black people—to know them and befriend them and do whatever he could to help them (if they needed help). He testified of a deep love he acquired that night—for African-Americans and black people. But it came as a painful gift—like the man in C. S. Lewis’s book *The Great Divorce* who had a lizard-like animal on his back and did not know who he would be without it. An angel (you need to read the book!) offered to liberate him from that dreadful thing on his back but he resisted. Finally he relented and allowed the angel to remove it—painfully but effectively. Then he stayed in heaven—instead of getting back on the “bus from hell.”

I am not suggesting that we stop all attempts to fix the problem of racism in America and around the world using secular methods. Not at all. But what I am suggesting is that maybe those secular methods can only have the effect, for some people, of causing them to pretend not to be racists—in order to get along in an increasingly non-racist social context (e.g., their school or workplace). Pretending not to be racist is better than acting on their racist attitudes and inclination. Yes, by all means, better. But is it enough? Do we need to shift our thinking about racism in the direction of viewing it as **SOMETIMES** and maybe **OFTEN** a disease of the soul rather than just ignorance? I think maybe so. I am open to correction, but I know what I have experienced. Maybe for some (many) racists the only real “cure” is divine deliverance.

EXPLORE YOUR VOCATION

Dear All

The deadline for applications for the upcoming Programme for Spiritual Accompaniment course has been extended to **30 July 2020**.

PROGRAMME FOR SPIRITUAL ACCOMPANIMENT 2020-2022

Do you feel a calling to the ministry of Spiritual Accompaniment? Applications are now being invited for the next two year Programme for Spiritual Accompaniment which is organised jointly by the Dioceses of Canterbury and Rochester. For more information. The deadline for applications is 30 July 2020, with interviews held in Chatham and Canterbury in early September. The course begins on 7 November 2020 at St Benedict's in West Malling.

For more information see:

- [course booklet pdf](#)
- [application form](#)
- [spiritual accompanier - letter of support](#)

Kind regards

Sarah Lucas

Administrative Assistant (Local Church Development)

Diocesan House, Lady Wootton's Green, Canterbury, Kent, CT1 1NQ
01227 459401 /

SLucas@diocant.org

www.canterburydiocese.org

ONLINE COURSE



New Classes Available

Since launching the public Classroom Beta in March, we've been hard at work refining the experience of this new learning platform according to your feedback. Today, we're happy to share two new classes with curriculum and feature enhancements.

THESE ARE FREE CLASSES

[Explore Classroom](#)

[View Digital Syllabus](#)
